

THE CHURCHES AND TODAY'S SERVICES

ROBERT E. LEE

Sermon by
REV. E. W. McCORMICK, D. D.,
of Rockbridge Baptist, Va.
(Written for the Times-Dispatch.)

The Alpine king, Mt. Blanc, is not as impressive as you stand and look on his vast white flank from the side of Chamouni, but seen from the side of Savoy, fifty miles away, his appearance is grand. Then he rises above the clouds. The rays of the sun as they fall, sparkle like diamonds in his coronet of snow. So the hero of this coronet of snow, so the hero of any time are best viewed after years. And the world, after half a century, is realizing how large Robert E. Lee looms on the horizon. We are just beginning to catch a glimpse of his grandeur as a history in the past. His rise in the past, his place upon his brow the diadem of glory, and the everlasting sunshine of greatness is settling about his head. Robert E. Lee was born at Stratford, Staffordshire, England, on Jan. 19, 1807. He was the son of a poor farmer, and his father, John Lee, was a poor farmer. He was the son of a poor farmer, and his father, John Lee, was a poor farmer. He was the son of a poor farmer, and his father, John Lee, was a poor farmer.

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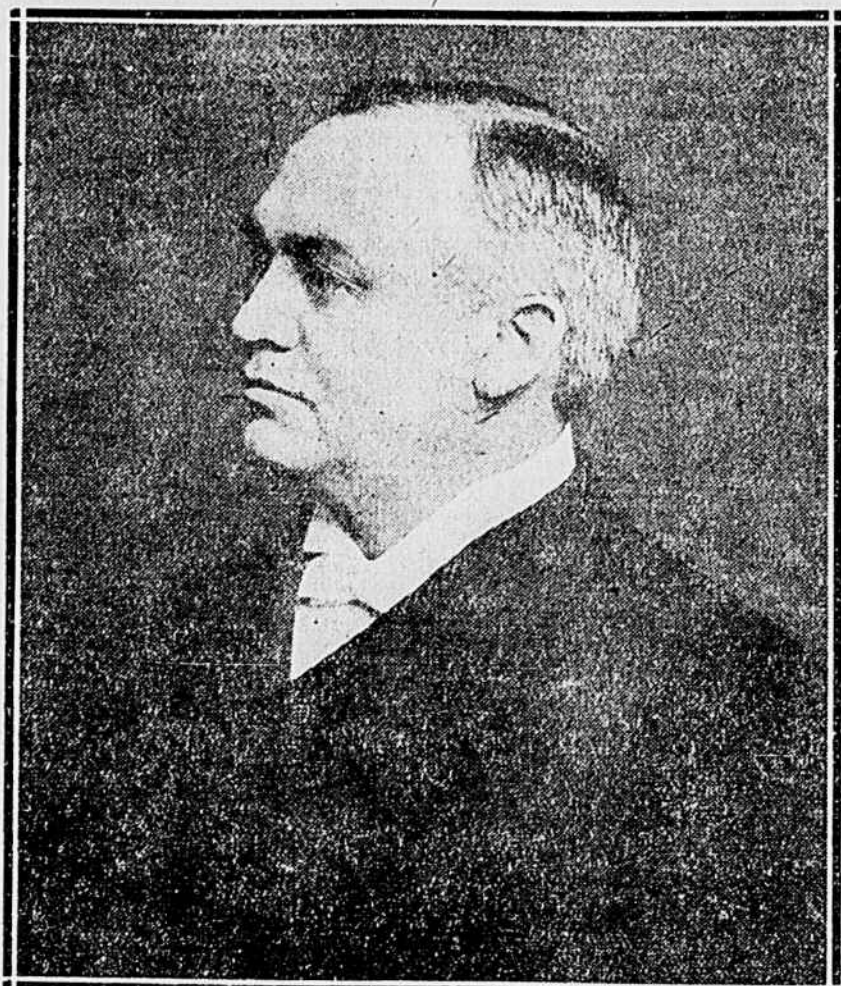
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Will Preach Memorial Sermon



REV. RUSSELL CECIL, D. D., Minister of the Second Presbyterian Church, who will deliver the annual sermon before the Hollywood Memorial Association and other Confederate societies at the Second Presbyterian Church to-night.

ZIONIST WEEK PLANNED FOR BOSTON IN JUNE

Under Leadership of Louis D. Brandeis, Great Meetings Looking to Pave the Way for the State Will Be Held.

Zionist week, beginning June 26, is to be observed in Boston, under plans making by the Federation of American Zionists, Louis D. Brandeis, president. All other Zionist movements that have not yet held their annual meetings are also to be there. The purpose is to hold conferences here that week. The Young Zionists, the Sons of Zion, the Women Zionists, the Hadassah and the Provisional Executive Committee are also to be there. The purpose is to hold conferences here that week. The Young Zionists, the Sons of Zion, the Women Zionists, the Hadassah and the Provisional Executive Committee are also to be there.

MEMBERS OF REFORM CHURCH

For the first time the Reform Jews have taken notice of the Zionist movement.

When it started some years ago, these Jews, representing the liberal element in customs and culture in this world's affairs, declined to have part in it. Later, when pressed, they said Judaism is a religion, and they do not need a political state for its existence, any more than Christians must train the sons of the South. At the outbreak of hostilities it is said that Frank P. Blair offered him the command of the Union army. But he turned away from that, with all that it meant of honor and glory. He sought only his connection with the old army that he loved and the country he had so gallantly served, and chose rather to suffer affliction with his own people. Never since the South was turned back upon the kingdoms of this world and their glory and turned his face towards Calvary, with his suffering and agony, have any of his followers trodden the same path in a more heroic spirit of self-sacrifice. When overwhelmed with disaster at Appomattox, the same sublime spirit marked his every act. Though he was passing through a human Gethsemane, and his soul was in agony, he gave no sign. As he was a victor without reproach, so he was a victim without murmuring. Like Prometheus, when bound by the hand of his enemy, he refused to let him meet the generosity of Caesar with the piety of Havelock. Vanquished. He was yet a victor. To honor virtue is to honor him. To reverence wisdom is to do him reverence.

NOBLE VISION DAWNS

The growing thought of the unity of all Christian forces which is manifesting itself in so many ways and through so many voices, is unquestionably the noblest vision that has dawned upon the Christian Church in many generations. And the thought will be realized in the not distant future, measuring time by genuine world movements. The appeal of the vision was never so insistent as we witness the collapse of a civilization founded on schemes of human and selfish grandeur, instinctively the face of man is turned to God, and the voice of man cries out for divine help. And to some has come the answer of God, that He will help through man himself, and that man must help himself. And behold, there are enough of those who take the name of God upon their lips to do His will, if they will. We have but to recognize that there are always enough Christians, if they are Christians, in this land to set our land in the path of righteousness, if we but pull together instead of pulling against each other. And this unity is coming. But meanwhile! What are we to do while the good time is coming, and that it may the sooner come? It is a time not to slacken our hold, but to take a new and firmer grip, not upon things which divide, but upon the things which unite, upon the great verities. All churches have some of these and each is to magnify its own as its contribution to the church triumphant. Sectarianism is dead as an appeal, but each department is to seek its own greatest efficiency through recruiting and equipment, until, swinging into line at the front, it will mean victory for the whole cause of Heaven.

SALVATION ARMY CALLS FOR MISSIONARIES

General Bramwell Booth Wants 200 Men, Saying American-Trained Workers Preferred to Others.

American missionaries, trained in America, are declared to be popular all over the world, beyond any other. General Bramwell Booth, head of the Salvation Army, has just sent a hasty call to this country for 200 men for service in Africa and Australia. He gives the above reason for wanting them, and says he must have 300 next year, and 1,000 within five years. Special inducements are offered. The Chicago training school of the army has now 100 students, and it is expected that some of these will volunteer for foreign work. These classes are larger than for years, and the new class entered in March in 30 per cent larger in both schools, due in part to a response to these demands, to unemployment in other lines, and a growing desire to do things.

ENGLISH BISHOP VISITS MILITARY PRISONERS

At the request of the Archbishop of Canterbury, and with the grateful cooperation of the War Office, the bishop of London, who is the only English chaplain in the North and Central Europe, Bishop Bury, has for some time been superintending and arranging ministrations to the Germans in the military hospitals. Lists of names of German wounded reach him from time to time from Boulogne, and these are visited and ministered to in their own language by Roman clergy and Lutheran ministers, besides representatives of the German Y. M. C. A. These the bishop has been able to organize, and through them he has learned without a doubt that everything that can possibly be done in the way of humane and considerate treatment is being done for German prisoners of war.

LOVE TRIUMPHANT

"THU I make thine enemies thy footstool." They call to Science, Wealth and Art To aid their cause, their righteous hate; But on the heights I stand apart, I am immortal; I can wait! They bring to me their tales of grief, Of waste and ruin, sin and shame; And still my touch can bring relief, Or kindly courage, like a flame. But in their strife no part I take, And howe'er the day may go, My heart with weal shall never break, My tears of rage shall never flow! These giant-hopes, these towering schemes, Concealed beneath a blood-red star, These frantic feuds, and nightmare dreams— I know them, for the things they are. I see the mist; I feel the cloud That rolls between me and my own; But, through the vast acclaiming crowd, I yet shall journey to my throne. What matter though men think me dumb And blind in this their hour of fate? Mine is the Hour that can but come! Immortal Love knows how to wait! long. Yet, sometimes, when the nights are half-wroth, I muse, with pulse astir; And murmur: "Art thou still so strong, O fallen, disprized Lucifer?" —The Nation.

DR. CECIL TO PREACH MEMORIAL DAY SERMON

Annual Service of Hollywood Association Takes Place To-Night.

MANY SOCIETIES TO ATTEND

Daily Services Will Be Held Under Auspices of Ministerial Union During Confederate Reunion—Vesper Services at Richmond College.

Arrangements have been made by the Ministerial Union to hold special services in many of the churches during the reunion, on Tuesday, Wednesday and Thursday, for the veterans and visitors. Appropriate sermons in honor of the occasion will be preached to-day from a number of pulpits.

Rev. Russell Cecil, D. D., will preach the annual sermon to the Hollywood Memorial Association at the evening service in the Second Presbyterian Church. His subject will be "The Graves of Our Heroes." In St. Paul's Episcopal Church, the pastor, Rev. W. Russell Bowie, D. D., will preach a special sermon on "The Lost Cause."

Announcement is made that a short prayer service, beginning at 8:15 o'clock, will be held each morning of the Reunion in the following churches: St. Paul's Episcopal Church, corner Ninth and Grace Streets, Camden, N. J.; Rev. W. Russell Bowie, D. D., Second Baptist Church, Franklin Street near the Jefferson Hotel—Rev. T. Claggett Skinner, D. D., First English Lutheran Church, Stuart Circle—Rev. J. J. Scherer, Jr.

The following committee will visit the Confederate hospital, on the old grounds of Richmond College: Rev. J. W. Morris, D. D., Rev. R. H. Potts and Rev. J. J. Scherer, Jr. A minister of any denomination can be secured by calling on Rev. J. J. Scherer, Jr., chairman. Phone Madison 5335.

Rev. W. Thorburn Clark, the new pastor of Fulton Baptist Church, will arrive in the city on Tuesday from his home in Accomac County, and will occupy the pulpit on Sunday of next week. A committee, of which R. L. Harrison is chairman, is preparing special services for his installation as pastor.

Mr. Clark is well known throughout the State, being president of the State Baptist Young People's Union. He had charge of the Parkside and Zion Baptist Churches in Accomac County.

Since the resignation of Rev. E. T. Jones, who has taken charge of the Port Norfolk Baptist Church, the Fulton Church has been without a pastor.

The regular meeting of the Life Problem Club will be held this afternoon at 3:30 o'clock in the Young Men's Christian Association. The discussion will be on the subject, "A Living or a Life," led by General Secretary S. K. McKee.

Richmond College vesper service will be held this afternoon, beginning at 5 o'clock. Congressman A. J. Montague will make an address, and music will be rendered by the chorus choir of Richmond and Westhampton Colleges.

This will be the last service of the session. The membership contest, which has been in progress for the past two months between the Sons of Wesley Class and the Daughters of Wesley Class of West End Methodist Church, will close to-day. The contest is very close. Each class has received about forty new members, and the one bringing in the largest number of new recruits to-day will likely win. The winning class will be entertained at supper by the losing class.

Rev. W. M. Taylor, the pastor, who has returned home from the Eastern Shore, will occupy his pulpit this morning and to-night at 8 o'clock.

The following services will be held this afternoon and evening by the Salvation Army: special children's service at the headquarters, 1225 East Broad Street, at 2:15 o'clock; regular service at Byrd Park at 3:45 o'clock. Ensign and Mrs. Margaret Chase, of Brooklyn, N. Y., will preside, with Adjutant E. N. Johnson and all local Salvationists taking part. A special revival service at the Salvation Army Hall at 5:15 o'clock.

LOCAL CHURCH NOTICES

First Presbyterian—Rev. William McFadden Alexander, D. D., the leading Presbyterian minister of New Orleans, who is in the city to attend the reunion, will preach this morning. Dr. Alexander was made Moderator of the General Assembly at Newport News, which adjourned last week.

Westminster Presbyterian—Professor D. R. Anderson, of the faculty of Richmond College, will preach this morning. Rev. Theron H. Rice, D. D., will occupy the pulpit to-night at 8:15 o'clock.

Second Presbyterian—Rev. Russell Cecil, D. D., will preach this morning, and at the evening service he will preach the annual sermon before the Hollywood Memorial Association on "The Graves of Our Heroes."

Grace Covenant Presbyterian—The pastor, Rev. J. Calvin Stewart, D. D., will preach at both services, 11 o'clock and 8:15 o'clock. Rev. William McGinnison will conduct the Men's Bible Class at 10 o'clock.

First Baptist—The morning service will be conducted by Rev. George McDaniel, D. D., and the evening service by Rev. Norfleet Gardner. Owing to the fact that Dr. McDaniel will leave at 2 o'clock from Crozer Theological Seminary, where he will preach the baccalaureate sermon, the morning service will begin shortly before 11 o'clock.

Grace Street Baptist—Rev. Lloyd T. Wilson, D. D., will preach this morning on "The Eternity of Christ." At the evening service the congregation of

Notice to Veterans

REDUCED RATES FOR SIDE TRIPS VIA CHESAPEAKE AND OHIO.

to all stations in Virginia. Tickets sold to holders of return portions of round trip Richmond Reunion tickets, June 2, 3, 4, good until June 23. Round trip fares: Williamsburg \$1.45, New Port News \$2.30, Old Point \$2.60, Norfolk \$2.60, Chesapeake \$2.95, Lynnhaven \$3.50, Manassas \$4.10, Staunton \$4.10. Corresponding low rates to other stations. Visit the seashore and the battlefields of Virginia and Norfolk. Three fast trains with parlor cars, Richmond to Old Point and Norfolk, leave Richmond 9 A. M., 12 noon and 4 P. M. Veterans from the South holding tickets good returning from Norfolk should use Chesapeake and Ohio fast trains Richmond to Norfolk, rate \$2.15 one way. Apply to ticket agents for full information.

The Second Church will unite with this church to hear the preaching of the baccalaureate sermon before the Women's College by Rev. Thomas Claggett Skinner, D. D.

Grove Avenue Baptist—The pastor, Rev. W. C. James will occupy the pulpit at both the morning and evening services.

Leitch Street Baptist—Rev. J. J. Wickert will preach this morning on "How to Get What You Want," and to-night at 8 o'clock on "Where to Get What You Want."

Broadus Memorial Baptist—There will be preaching by Rev. W. E. Gibson this morning, and to-night at 8:15 o'clock. The morning subject will be "Christ's Pre-eminence," and the evening theme, "Wells of Salvation."

Pine Street Baptist—Rev. J. B. Hutson, D. D., will conduct both services.

Horton Heights Baptist—The pulpit will be occupied both morning and evening by the pastor, Rev. A. B. Rudd, D. D.

Immanuel Baptist—Evangelistic services, which have been in progress for two days will close to-day. The pastor, Rev. William T. Hall, will preach this morning and to-night at 8:15 o'clock.

Calvary Baptist—Rev. Carter A. Jenkins will preach this morning on "Reading the Bible," and to-night on "Excuses."

Seventh Street Christian—The pastor, Rev. H. D. C. MacLachlan, D. D., will preach this morning on "Beginning at Jerusalem," and to-night on "The Divine Touch."

Third Christian—Rev. William McGinnison will preach this morning at 10 o'clock. The evening service will be in charge of officials of the Railroad Young Men's Christian Association.

Hanover Avenue Christian—Rev. J. T. Hundley, of Fredericksburg, will preach this morning on "Christian Education." At the evening service at 8:15 o'clock on "How to Be Rich Without Money," a special sermon to the Barren Class.

Colonial Place Christian—Following Sunday school at 10 o'clock preaching services will be held this afternoon.

Monument Methodist—Children's Day exercises will be held this morning in the lecture-room of the church. Rev. R. Potts, the pastor, will preach to-night at 8:15 o'clock on "People Down and Out."

Union Station Methodist—There will be preaching at both services by the pastor, Rev. W. Asbury Christian, D. D. "The Fruit of the Gospel" will be the morning subject.

Woodmont Heights Methodist—Rev. A. C. Berryman, the pastor, will occupy the pulpit both morning and evening.

Highland Park Methodist—Regular services will be conducted, there being special music to-night.

Asbury Methodist—Rev. J. R. Eggleston will preach this morning on "God on Missions," and to-night on "The Man Who Was Transformed Into a Bird, or the Man Bird."

Fairmont Avenue Methodist—Rev. E. V. Carson, the pastor, will preach

this morning on "The Grace Contentment," and to-night on "Man, What is He?"

Centenary Methodist—Both services will be conducted by the pastor, Rev. T. A. Smoot, D. D. At the evening service he will preach the baccalaureate sermon to the graduating class of the Methodist College of Virginia. His subject will be "The Value of the Unknown."

Grace Methodist—Services will be held this morning at 9:30 o'clock in the Soldiers' Home Chapel.

St. Paul's Episcopal—Rev. W. Russell Bowie, D. D., will preach this morning on "The Living God," and to-night on "The Lost Cause," a special reunion sermon.

St. Marks Episcopal—Both morning and evening services will be conducted by the pastor, Rev. S. Thomas Tyler.

St. James Episcopal—Rev. Thomas G. Faulkner will conduct services this morning and to-night at 8:15 o'clock.

Church of the Holy Comforter—There will be the morning prayer and sermon at 11 o'clock, and the evening prayer and sermon at 8 o'clock.

Monumental Episcopal—The pastor, Rev. James W. Morris, D. D., will preach this morning and this afternoon at 5 o'clock.

St. James Episcopal—Rev. Thomas G. Faulkner will conduct services this morning and to-night at 8:15 o'clock.

First Church of Christ, Scientist—Regular services will be held this morning. The subject will be "Ancient and Modern Necromancy, Alchemy, Mesmerism and Hypnotism, Denounced."

First English Evangelical Lutheran—There will be preaching both morning and evening by the pastor, Rev. J. J. Scherer, Jr. A reunion service will be held each day this week at 8:30 o'clock in the morning.

BLACKSTONE GROWING

Post-Office Receipts Give an Idea of What Life Town is Doing.

BLACKSTONE, VA., May 23.—As evidence that business in this section has shown no decline in volume is the amount done by the post-office at Blackstone, the fiscal year ending March 31 of this year showing an increase of \$700 money receipt over that of the previous twelve months, which two last years were the largest in the history of the office.

While this was true as to Blackstone, nearly all offices or rather many of these, have shown a marked decline in the volume of business done. This decline has not been confined to any one section of the common country, but has been found in practically every section.

The increase in post-office receipts is an indication of business dullness in those sections. An advance in post-office business also shows an advance in general business, hence the showing made by Blackstone and this section tributary to Blackstone.

In '65 The War Started

Two Big Events That Had a Big Effect on the History of Richmond

S. Uman's Son

1820-22 E. Main St. 506 E. Marshall St.

The Economy Stores

Large Lemons, per dozen	14c	Cucumbers, 4 for	5c
Tender Snaps, per quart	6c	Large Pineapples, each	10c
Squash, 4 for	5c	2 cans Best Hawaii Pineapples for	25c
Fresh Tomatoes, 1/2 pk. basket	25c	Fresh nearby Green Peas, 1/2 pk.	15c
3 quarts Hanover Strawberries for	25c		
Gold Medal Best Flour; per bag 54c; barrel \$8.60			
Snow Flake Patent Flour, 49c bag, or per barrel	\$7.75	4 cans Sugar Corn for	25c
Forbes' Montabellio Best Sugar-Cured Hams, lb.	17c	Mixed Cakes, all flavors, per lb.	10c
New Clipped Her-ring, per dozen	15c	Snowdrift Lard, all sizes	11c
Best Rib Bacon, 12 1/2c		3 cans Early June Sifted Peas for	25c
Salt Meat, lb.	12 1/2c	10 5c. rolls Toilet Paper for	25c
Iced Tea season is here; try ours; per pound .40c			
Small California Shoulders, lb.	12c	Catawba or Black-berry Wine, qt.	25c
Table Talk or Harter's A1 Flour, 50c bag; barrel	\$7.95	2 cans Tip Top Peaches for	25c
Good Three-String Broom	18c	Libby's Brookdale Asparagus, large cans	18c
1 Bon Ami Cake or Powders	9c	1-lb. package Macaroni or Spaghetti	8c
6 Ivory Soap for	25c	4 cans Monogram Tomatoes for	25c
3 cans Monogram or Pocahontas Suco-tash .25c			
Sour Pickle, per gallon	35c	3 large cans Drink-ing Cider for	25c
New Cabbage, per pound	4c	1 pk. Kitchen Salt for	10c
3 pkgs. Monogram Oats for	25c	1-lb. can Davis Powders	18c
Robt. Porter's Best Beer, per dozen	55c	Pure, Unadulterated Lard, per lb.	12 1/2c
50c cans Golden Crown Syrup, can	38c	7 lbs. Lump Starch for	25c
Fresh Country Butter, lb. .25c			